Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cablnet



Commonwealth of Kentucky **Public Service Commission**211 Sower Blvd.

P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov David L. Armstrong Chairman

James W. Gardner Vice Chairman

Daniel E. Logsdon Jr. Commissioner

May 6, 2015

Beech Grove Water System, Inc. 445 State Route 56 North Calhoun, KY 42327445

Re: Case No 2015-0139

Beech Grove Water System, Inc.

The Commission Staff has reviewed Beech Grove Water System, Inc. application in the above case. This filing is rejected for the reasons set forth below.

Filing deficiencies pursuant to: 807 KAR 5:001

## **Section 18 (1)**

(e) If proceeds are for property acquisition, give a full description Thereof, provide all contracts for property acquisition.

## Section 18(2)

(c) Detailed estimates by USOA account number.

Please provide the requested information within 15 days of the date of this letter. If you need further assistance, please contact my staff at 502-782-2629.

Sincerely,

Linda Faulkner

Filings Division Director

LF/tw



Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cablnet



Commonwealth of Kentucky

Public Service CommIssion
211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov David L. Armstrong Chairman

James W. Gardner Vice Chairman

Danlel E. Logsdon Jr. Commissioner

May 6, 2015

Honorable W. Randall Jones Attorney at Law Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, KENTUCKY 40202

Re: Case No 2015-0139

Beech Grove Water System, Inc.

The Commission Staff has reviewed Beech Grove Water System, Inc. application in the above case. This filing is rejected for the reasons set forth below.

Filing deficiencies pursuant to: 807 KAR 5:001

## **Section 18 (1)**

(e) If proceeds are for property acquisition, give a full description Thereof, provide all contracts for property acquisition.

## Section 18(2)

(c) Detailed estimates by USOA account number.

Please provide the requested information within 15 days of the date of this letter. If you need further assistance, please contact my staff at 502-782-2629.

Sincerely,

Linda Faulkner

Line Sauckner

Filings Division Director

LF/tw



\*Beech Grove Water System, Inc. 445 State Route 56 North Calhoun, KY 42327

\*Honorable W. Randall Jones Attorney at Law Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, KENTUCKY 40202